

**DISTRICT COURT - CSRBA**  
**Fifth Judicial District**  
**County of Twin Falls - State of Idaho**

**JUN 10 2022**

By \_\_\_\_\_ Clerk  
 \_\_\_\_\_ Deputy Clerk

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE**  
**STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

<b>In Re CSRBA</b>  <b>Case No. 49576</b>  _____	) ) ) ) ) ) ) ) )	<b>ORDER OF PARTIAL DECREE</b>  <b>WATER RIGHT NOS.: (Group 4:</b> <b>Ground Water – National Forest</b> <b>Administration)</b> <b>(91-8007 et al, See Exhibit I)</b>
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On April 15, 2022, a *Special Master’s Report and Recommendation* was filed for the above-captioned water rights. No Challenges were filed to the *Special Master’s Report and Recommendation* and the time for filing Challenges has now expired.

Pursuant to I.R.C.P. 53(j), this Court has reviewed the Findings of Fact and Conclusions of Law contained in the *Special Master’s Report and Recommendation* and wholly adopts them as its own.

Therefore, IT IS ORDERED that the above-captioned water right be **decreed** as set forth in the attached *Partial Decree Pursuant to IRCP 54(b)* posted on the Court’s web site at [www.srba.idaho.gov/CSRBA25.htm](http://www.srba.idaho.gov/CSRBA25.htm).

DATED: June 10, 2022.

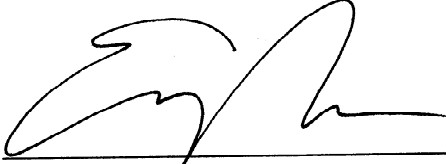
  
 \_\_\_\_\_  
**ERIC J WILDMAN**  
 Presiding Judge  
 Coeur d’Alene-Spokane River Basin Adjudication

EXHIBIT 1

(GROUP 4)

Subcase Nos:

91-08007  
91-08008  
91-08009  
91-08010  
91-08011  
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95-17434

**CERTIFICATE OF MAILING**

I certify that a true and correct copy of the ORDER OF PARTIAL DECREE was mailed on June 15, 2022, with sufficient first-class postage to the following:

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